

5  
Norfolk County

Virg<sup>a</sup>

This doth certify that William Bass, son of John Bass and grandson of William Bass, is of English and Indian descent and is not a Negroe nor y<sup>t</sup> a Mulattoe as by some lately and maliciously stated. His late Mother Sarah Ann Bass was a virtuous woman of Indian descent, a daughter of Symon Lorina and Joan Tucker lawfully begotten. S<sup>d</sup> Joan Tucker was a sister of Robin Tucker a Christian Indian of y<sup>e</sup> Nansemond nation.

Y<sup>e</sup> s<sup>d</sup> William Bass, y<sup>e</sup> elder, was a son of Mary Bass and William Bass<sup>Senr</sup>. Mary Bass was a daughter of Great Peter, King of y<sup>e</sup> Nansemonds. These are of common knowledge.

All of the Basses of this County descend from Capt<sup>n</sup> Nathaniell Basse, as satisfactorally proved by the records preserved.

TEST: W<sup>M</sup> PORTLOCK

May y<sup>e</sup> 17, 1797



BOOK OF JOHN BASSE-NORFOLK COUNTY VIRGINIA -A.D. 1675

Nathaniell Basse and Mary Jourdan  
was married y<sup>e</sup> 21 Day of May in y<sup>e</sup> yeare  
of our blessed Lord and Saviour 1613.  
Humphrey Basse sonne of Nath<sup>ll</sup> and  
Mary Basse his wife was borned y<sup>e</sup> 15 day  
of y<sup>e</sup> month of July in y<sup>e</sup> year of Our  
Blessed Lord 1615. DYED IN 1622  
John Basse was borned y<sup>e</sup> 7 day of winter  
in y<sup>e</sup> year of Our Lord 1616, y<sup>e</sup> sonne  
of Nathaniell and Mary Basse his wife.  
William Basse sonne of Nathaniell  
and Mary Basse was borned on y<sup>e</sup> ~~12~~  
xv day of Iber in y<sup>e</sup> year of our  
blessed Lord God 1618.  
Anthony Basse sonne of Nathaniell  
Basse and Mary his wife was borned  
on y<sup>e</sup> xiii day of March in Gods yeare  
of 1620.

Edward Basse y<sup>e</sup> sonne of nathaniell  
Basse and Mary his wife was borned  
y<sup>e</sup> 8<sup>th</sup> day of Maye in y<sup>e</sup> yeare of God  
1622.  
Anne Basse the daughter of Nath<sup>ll</sup> and  
Mary<sup>t</sup> his wife was born in y<sup>e</sup> yr.  
of 1624, y<sup>e</sup> 9 day of Sber.  
Geneveve Basse y<sup>e</sup> daughter of Nath-  
aniell Basse and Mary his wife was  
borned on y<sup>e</sup> 9 day of Sber in y<sup>e</sup> year  
of our blessed Lord God 1624, about ten  
minutes after Anne was borned.  
Blessed be God for His  
tender Mercies. Amen

Humphrey Basse sonne of Nath<sup>ll</sup>  
and Mary dyed y<sup>e</sup> 22<sup>nd</sup> day of March  
in y<sup>e</sup> yeare of our Lord 1622.

John Basse married y<sup>e</sup> daughter of y<sup>e</sup> King  
of y<sup>e</sup> Mansemond Nation, by name  
Elizabeth in Holy Baptism and in  
Holy Matrimonie y<sup>e</sup> 14 day of August  
in y<sup>e</sup> heare of Our Blessed<sup>ll</sup> Lord 1638.  
William Basse sonne of Nath<sup>ll</sup> & Mary  
Basse was married to Sarah Batten y<sup>e</sup> 20<sup>th</sup>  
day of September in y<sup>e</sup> yeare of our Lord 1641 A.D.  
Edward Basse sonne of Nath<sup>ll</sup> & Mary  
Basse, y<sup>e</sup> unregenerated by the Spirit of  
God, took in marriage one virtuous  
Indian mayd<sup>e</sup> by the Christan name  
of Mary Tucker and went to live amongst  
the Shownanocs in Carolina in 1644 A.D.  
He went to Carolina in later yeare in  
persute of trade and not in 1644.

THIS THE BOOK OF JOHN BASSE--STEAL IT NOT...  
JOHN BASSE BORNED IN 1616--JOHN BASSE DYED IN 1692--A.D.



Book  
of  
John Bass  
Norfolk  
County  
Va.  
1675

*Thomas London*

75



A SERMON  
PREACHED AT THE  
Court at Whitehall. March.  
10. 1598.

John 20. 27.  
After saide he to Thomas, Put thy finger  
here, and see my hands, and put forth thy  
hand, and put it into my side, and be not  
faithlesse, but faithfull.

O Vr blessed Sauour Iesus Christ  
hath his wounds yet to be seene  
in his bodie for foure causes.  
First, to approoue his resurrection: se-  
condly, to appease his Father: thirdly, to  
confound his enemies: fourthly, to  
comfort his friends. After, said he to  
Thomas, Put thy finger here, and see  
my hands, and put forth thy hand, and  
put it into my side, and be not faithlesse,  
but

*Richard Hooker*



March the 4<sup>th</sup> 1660

E. fair 5:5. 7:7.

I will the, wretched for sake his woe  
and the unrighteous man his light  
and let him not turn unto the lord  
and he will have many enemies

Nathaniel Basse and Mary Jordan  
were married the 21<sup>st</sup> day of May in 4<sup>th</sup> year  
of our blessed Lord and Saviour 1613.

Dumphrey Basse, sonne of Nath<sup>l</sup> and  
Mary Basse his wife was borne the 15<sup>th</sup>  
of month of June in 4<sup>th</sup> year of our  
blessed Lord 1615. DYED in 1622 A.D.

John Basse was borne the 7<sup>th</sup> day of vi<sup>th</sup> bar  
in 4<sup>th</sup> year of our Lord God 1616. Sonne  
of Nathaniel and Mary Basse his wife  
William Basse, sonne of Nathaniel  
and Mary Basse was borne on the  
xxv day of Feb<sup>r</sup> in 4<sup>th</sup> year of our  
blessed Lord God 1618.

Anthony Basse, sonne of Nathaniel  
Basse and Mary his wife was borne  
on the xiii day of March in 4<sup>th</sup> year  
of 1620.

Edward Basse & Anne of Nathaniel  
Basse and Mary his wife was borne  
the 8th day of June in 4<sup>th</sup> year of God  
1622

Anne Basse of daughter of Nath<sup>l</sup> and  
Mary his wife was borne in 4<sup>th</sup> yr.  
of 1624, 4<sup>th</sup> day of Dec.

Constance Basse 4<sup>th</sup> daughter of Nath<sup>l</sup>  
Basse and Mary his wife was  
borne on the 9<sup>th</sup> day of Dec in 4<sup>th</sup> year  
of our blessed Lord for 1624, about ten  
minutes after Anne was borne.

Blessed be God for His  
tender Mercies. Amen.

Humphrey Basse sonne of Nath<sup>l</sup>  
and Mary Basse the 22<sup>nd</sup> day of March  
in 4<sup>th</sup> year of our Lord 1622.

John Basse married a daughter of 7<sup>th</sup> day  
of 4<sup>th</sup> Benjamin Patton, by name  
Elizabeth in Holy Baptism and in  
Holy Matrimony the 14<sup>th</sup> day of August  
in 7<sup>th</sup> year of our Blessed Lord 1628.

William Basse sonne of Nath<sup>l</sup> and Mary  
Basse was married to Sarah Patton the 26<sup>th</sup>  
day of September in 7<sup>th</sup> year of our Lord  
1628.

William Lloyd  
Traveling in the  
Carolinas



and call for a motion further to incite us  
to further diligence, that the Lord is much af-  
fected with our negligence: though  
full confession is every where, none lead  
in the path of duty, but in the path of  
humane affections, in which the conscience  
may be so far from being a guide, that  
they desire to be doubly rewarded, and  
also expect some big Consequences in  
this life, which is, what about the future  
them: but the Lord not, a much less page  
in the promises of God, may look to God  
now, therefore from his heart, and words  
from his mouth, that will be for his comfort

Edward Basse some of Nathl & Mary  
Basse & was generated by the Spirit of  
God, took in marriage one Martha  
Indian maid by the Christian name  
of Mary Tucker and went to live among  
the Shawanges in Carolina in 1644. But  
he went to Carolina in later years in  
pursuit of trade and not in 1644. He is  
the father of John Basse. Still it is not  
John Basse lived in 1644.

99

John Basse 2nd  
in 1699 AD